

12/26/00

| ISSUE CLASSIFICATION |          |
|----------------------|----------|
| Class                | Subclass |
|                      |          |

PATENT NUMBER

|   |                    |
|---|--------------------|
| <b>O.I.P.E.</b><br>SCANNED <u>3</u> <b>Q.A.</b> <u>4/11</u> | <b>PATENT DATE</b> |
|---|--------------------|

|                              |                   |                  |                                     |                                     |                     |
|------------------------------|-------------------|------------------|-------------------------------------|-------------------------------------|---------------------|
| APPLICATION NO.<br>09/746405 | CONT/PRIOR<br>D F | CLASS<br>073-178 | SUBCLASS<br>C 18.04<br><del>6</del> | ART UNIT<br>2673<br><del>2856</del> | EXAMINER<br>SHAPIRO |
|------------------------------|-------------------|------------------|-------------------------------------|-------------------------------------|---------------------|

## APPLICANTS

Nicholas Hill

Contact sensitive device

PTO-2040  
12/89[illegible]

|   |  |             |                                   |              |
|---|--|-------------|-----------------------------------|--------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>                              |             | <b>CLAIMS ALLOWED</b>             |              |
|   | Sheets Drwg.                                 | Figs. Drwg. | Print Fig.                        | Total Claims |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.  | _____<br>(Assistant Examiner) (Date)         |             | <b>NOTICE OF ALLOWANCE MAILED</b> |              |
|   | _____<br>(Primary Examiner) (Date)           |             | <b>ISSUE FEE</b>                  |              |
| Amount Due  |  |             | Date Paid                         |              |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br>_____<br>_____ |  |             |                                   |              |
| <input type="checkbox"/> The terminal _____ months of this patent have been disclaimed.   | _____<br>(Legal Instruments Examiner) (Date) |             | <b>ISSUE BATCH NUMBER</b>         |              |

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